**1.5.80**
**a Lesson in the University of The New Covenant**
Theodore Cottingham, March 1, 2007 8:15am. cs.
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1. Unto thee this day is born a city, me!

2. Who know/cares, and what they don't know hurts them not, not; for what knoweth thou in thee is, being what, cometh/coming forth; at lightspeed not but forthwith. Haste not to find out, determine, what be in thee, but how else will thou knowest the city, therein, thou liest? I love you.

3. How can you be sure/so sure that what I say is thee/me? And what will you do now in all'change state, state of all'change and what doeth now for living,s not, but what wilt thou do now period, that thou canst not eat of affection given thee, by me? I love you.

4. Who careth/can care for my word/wordeth'ing not but whoever can see shall see, not; whoever shall see can see, not; but what meaneth these questions and eth's and est's and what is'eth isn't'eth and what whyfore should/would I write thus/so thusly?

5. Be incarcerated not but come/coming into me, see the real that thou art in, being it/the door, not; but whose door into what wherein and whose pony not but what beleaguering beleaguers thee, now, under the sea, not; but being it; the light of the earth, not; in it. The earth not, the light lighting the darkness not; replacing it, not; displacing it? It nonexistent is.

6. See it/what I've said so clearingly, statingly thus that not all is as seems, seen, or unseen, and all changes now; at midnight not but who can see the now/clock strike twelve, not; but what is striking where how and whose army in, not; but incarcerated ones incarcerate and what shall be your end/beginning; into what/the what thou knowest nothing about, choosing ignorance, TV, and things meaningless perpetuatingness into thee'ness, high'ness not but lowly'ing thee, preparing thee not for burial but being eaten alive. Can you not see/be, it, the fodder for the chosen'not who eat men's minds; numbing them not but first mesmerizing belittling and making fodder/into fodder that which regal is. Regalware not but whose robes are you wearing, fine apparel? From whose store/mind?

7. What meaneth these things thing'ing'eth'ing the thee to be not thee, but them; not me/my mind. I love you all.

8. Who can see state of confusion heightened dramatically, escalatingly and who's propelling what therein, whyin, and confusion reigneth in confusing states of nobody's business, not; but what business are you; in? I love you. Mine? Not mine or whose?

9. And what meaneth these words changing prodicting not cataclysmic survival methods/modes but what me sustaineth me not but what correlates to reality but isn't it? In it. Confusing reality un and un'd causeth what reigning in, to reign? Solid state confusion? Cohesion? Coherence de'coherence'd?
10. Or what where are you doing what in being the regal one? What robe, where did you place it, oh one of wonder, not; confusion, not; states solid/sordid, not; but what meaneth these answered questions?

11. Who what cares about whom what where? I love you all. I love you now. Always did, have, ever will.
12. Is there ever, or have you subsided/given up, given it up to be sordid sorrowful and full of what ails thee, not in suffering not, but suffering badly head injuries not me, from not me, why ailest thou in suffering'land when regal thou art, robe mine hast, and what where going from here art thou, me'land? or your'land, designed by you creating your it/own it? I love you all.

13. Who will ask/answer the hard questions, head questions/answers, teams inquisitioners not but sorrowers who see not the folly but humbly inquire and seek the answers of/from God? And what meaneth these men of sorrow/folly not, or folly is following them, not; or in it are they?

14. What asserts whom how when what why and what energizeth the bunny not but hoppeth thou upon the train of suffering, or became it, thou didst, in thy suffering'tude of not me, bestowed upon thee, and who received/pointed the arrow not but what Isaiah/meaneth Isaiah and what quarries quarried; and what coming forth is mighty, cataclysmic, and unsuffering begun by thy city born again? I love you all.

15. What whose city, in, therein, suffereth not? Zion Israel'd, not; Israel'd Zion, not; me'd me'land in, being Zion Israel. I love you.

16. Suffereth not thy defenders suffering but lead the oneship charge of me, not in suffering/suffering'tudes of one'not'ship, but lead oh great saint the one not to grace but lead grace to suffering not but grace given thee all to see, open the eyes of your'n and yours and see the salvation of the lord suffering and mighty, fallen not fallen and swollen not but coming into meship marvels the world marvel at, in servitude not but swollenship not but one cometh into pain, not; perceival'ship not, but what perceiveth thou now come forth in. Be me/it, the me it is, it not being it/the it any longer, that delayed, perverted, uttered his/its' mind to thee, in suffering, thou knowest/knowed its'd not.

17. But what see'est thou now with thou mind open to me, my words of truth'ing you into sorrowland not, but therefrom, into kingship reigning, my planets over, in leading the sorrowing revolution not but suffering'eliminating'ship; and who sorrow takes over, not; but humility reigns meekness; and compassionate suffering, not; eliminate altogether, the me not me, by surrendering to father/father's words that sorrow not, but take thee into his

chambers and seeketh thou another now/then, when before you all is given, handed thee, in regal'ware'ship of savior'd existence, not; but kingship throned by savior one, creating it, not; surrendering it him it being? I love you all.

18. Be enthroned in my words, not; reality. Is. Me.
19. I am the savior. Time: now.
20. Now time, there is no other. To report to, not; I see/cannot find, anyone, there.
21. I love you.
22. I bow.
23. Your silence is golden, treasured; a treasure of righteousness, not; understanding, righteousness foundation'd the hear'ability, sensibility of only me, being it/me.

24. I covenanted/folded my love into every cell; atom not, but wherewith submitting to them have you? I love you anyway, everyway, and suffering'tude not your name any more/longer.
25. Come unto me heavy laden ones, dark/darkness attaching itself unto thee/thou mind's ears, not; comprehension, not; subconsciousness; and what sub'snub'd who, the suffering is, isn't not.
26. And who seeth what can come will come and now see the real, reality frozen not but suffering but not me in/is and what meaneth the salvation method not but what surrender hath wrought, now take/show worlds over, into me'time's frozen not but thaw/thawing and what swollen make the riverbanks not but worldtimes timed and unfrozen chosen belittle thee not but what meaneth/maketh these things not words not real but words real reality befuddling, not; but bringing into focus'ship of only me, with my eyes/eyesight, understanding revelation and being it. To others, not; other timeworlds universes chosen frozen and what can seen be, unseen not any longer?

27. Be one/me. Be the one me that I am. All'worlds all'time and one I am now. I am the one. I love you all.

28. The now reigns in horror for some/many not seeing, choosing not to; belittling the graces I have given them, placed in every cell/their every cell, and frozen belittling themselves grace not the others around them that charged are, with suffering not; but answers/mirrors revealing the real/reality real. I love you.

29. What are you where? Shall you ask, can you stand the heat, of truth?
30. What meaneth molecular'not and what seen unseen belittleth not the frozen and chose are you not, for suffering'tude targets of not me by those belittling me/you and eating your mind? I love you still.

31. My remnant changes from not me to me, in suffering not cometh of age, not; but bearing precious seed now reigns in terror, not; meekly, the suffering'tude remaineth not; eliminated is. I love you. All. I love you all. Amen.

32. What will you see, become? Can you see that, you will; are, have? I love you.

33. Coming into enthroneship only me/my doing, now. I love/legalware you, not; you legally mine, enjoy me. Therein being me, my fiancé not but one betrothed not but what beareth thy belly in now coming out into the in'ship not but the out'ship not but reality seen, frozen not but thawed not but what meaneth these things/sayings? A city is born, thou beareth. Zion Israel and who else should/havest the one I am? All do/are, the one I am. In suffering'tude, surrender. Eliminate the not me melting all/it with love, in me, meekness surrendered to me'land see me in, now taking you all to me/my father's house; being in/it, the door now you, enter shepherds'ville not but one Pennsylvania not but Washington is my home, not, but where thou dwellest in? Me alone, me'land, my father's house/home. Is. Being. I love you all. Good day.

34. The now is/comes and is'eth isn't'eth and the isn't'eth foretold by me in these words Isaiah foretold and now cometh the city on a hill cannot be frozen/chosen/hidden from view, but cometh out into the now, being born full grown, not; now birthing the now all things reflect not, but real are. The diminishment grows, not; subsides into nothing. Nonexistenteth itself. The remnant grows, Israel true, strong, my son'song'shine. I love you all.

35. Now sing, rejoice, dance in the streets, not many do now today, but see me changing all that thou thinkest can't, and the can't'ers can't, won't. The timid back seats stay on. Regalware rejoice, thy robes glisten. Glare not thy brethren at but rejoice, suffering is over now.
36. The now speaks/is. I have spoken it. I rise. Rise with me/in me, me rises. I am one/the one I speak of. Diverted divided and one not one, now one again. No two survive. No two'ing allowed, allows nonexistence, preferring itself to me'my'land'ship regal. It disavows its heirship, not; meship. It disfavors brethren preferring self. It disengages from society, not; meship replaces it, not; meship begets me, me'land in. I am Israel one, first and foremost, now, Zion speaks. The law, not; love, my heart/father's heart, being father, in father. I love you all.

37. Hear me well. Look not to another/the news of cataclysmic suffering'tudes perpetrated by not me. Let the waves swell.
38. Hear my voice. Look for/to me. I am in thee.
39. Bear me. Birth me. Be me. You are. The one. Worlds seek.
40. Solve my problems, not; see me/who I am.
41. I am one now. With my father. I am home. I love you.
42. Thank you for letting me be. I am.